



****DUE** _____

2016-2017 LEAP GOLD Application Packet

- Incomplete and late packets will not be considered!
- Packets must be put together in the order listed on the rubric
(with the exception of your letters of recommendation)
- 4 complete copies of your packet must be turned in- in the correct order

Explanations for Each Item on Rubric

1. Parent and Student sign off on the pledge on the cover letter
2. Two Responses
 - #1: How CAN membership (making positive choices) has impacted you
(Minimum one paragraph)
 - #2: How you expect this experience to impact your future plans
(Minimum one paragraph)
3. Two Recommendations **on the forms provided**: Send directly to Mrs. White or Mr. Larsen at the high school or at PO Box 41
 - one teacher recommendation **Name:** _____
 - one community person recommendation **Name:** _____

Don't procrastinate on these
4. Transcript: Most current transcript from the guidance office
5. Community Service/Community Involvement resume
Community service from your entire high school career
6. Evidence that you have researched/explored this career path (short response)
For example: job shadowing, work experience, course work, or research related to career field.
OR if none of the above are applicable then short response on why the career interests you
7. Financial Need Form (Income, adults and students residing in house)
Complete and sign the attached financial need form with your parents
8. Essay: Plan for follow-up (sharing experience w other students)
Sign the "Commitment to Follow Up" form agreeing to help promote the LEAP program to next year's juniors by attending an informational lunch next fall.

